|  |  |
| --- | --- |
| **Plan International Sudan****White Nile Program****Tender No. (WN 03)** **for the year2023**Plan **International – Sudan White Nile Program –** **Kosti Office would like to qualify contractors and companies to construct three permanent school classrooms, teacher office and latrine at Umrimta locality -Alshati following locations:**1. Tow school classrooms 9\*5 m and teacher office in Umrimta locality:
* **Alshati community.**
1. One Latrine block with 4 drop holes in Umrimta locality:
* **Alshati Community:**

**Technical and financial offers are submitted by contractors and companies to implement the tender as shown in accordance with the conditions and specifications specified in the tender below, as well as the tender brochure and documents, which will begin to be delivered to those wishing to be delivered as of Sunday 1st October 2023 from the organization's office in the White Nile, Kosti City During official working hours. The last day to withdraw the tender booklet for contractors and** companies is **Thursday 5th**  **2023**, and the **last day to receive the envelopes from companies and contractors is Sunday : 15 October 2023 at ten in the morning, the following conditions shall be taken into account when submitting the bid:**1. **The bidder must submit the financial offer in the local currency (Sudanese pound).**
2. **The submitted prices must be valid for a period of one month from the date of submitting the bid document.**
3. **The bidder must refer to the tender conditions and specifications before submitting. Any modification in the bid document that is not signed and stamped by the bidder deprives him of entry to the competition, and any error that is not signed or sealed is excluded from the competition.**
4. **The Bid Screening Committee has the full right to cancel the bid whenever it deems it necessary or for any other technical reasons that the Committee deems appropriate.**
5. **The person who is awarded the bid must meet with the committee to direct him to the technical authority and agree to supply the service according to the required conditions.**
6. **The bids shall be submitted in an envelope sealed with red wax and placed in the bids box at the organization's office in Kosti, Sarayat neighborhood, east of the Officers Club.**
7. **Please fill out the attached bidding brochure to unify bid specifications for all suppliers applying for competition, sign and seal (any bid that does not contain a completed bid notification will be excluded from the competition).**
8. **Please put the value of the value added tax and attach the assignment letter and a copy of the tax registration if you are assigned to collect it.**
9. **Signing the tender document means reviewing all the attached tender conditions and approving them.**
10. **Please put each bid document in a separate envelope and write the name of the bid clearly.**
11. **Tax Free party in the name of the Director of Plan International Sudan White Nile Program**
12. **The legal stamp within the limits of the cost** of the bid **(must be brought after the award of the bid to the successful party)**
13. **Certificate of discharge from Zakat in the name of the director of the organization**
14. **Business Name Registration Certificate**
15. **Valid Engineering Regulatory Council Registration Certificate**
16. **Valid Contractors Union Registration Certificate**
17. **Certificate of financial ability (bank statement of at least three months)**
18. **Certificates of completion of similar works**
19. **Payment of 2% of the tender value by bank check, insurance company or bank guarantee letter in the name of the manager, supplemented to 10% for those who win the bid or refund for those who do not award the bid.**
20. **Attach a copy of the required documents (please do not attach any of the required documents) and the documents are not returned**
21. **The tender brochure and specifications are obtained from the offices of Plan International – Sudan, the White Nile Program Office, Kosti, east of the Kosti Officers Club and south of the Sudanese Electricity Distribution Company.**

  |   |

**The last day to receive tender brochures from companies and contractors is, Sunday: 15th October /2023 at (ten) 10:00 AM in the morning**

**التاريخ: 14/9/2320م Reference: (WN 03)**

**السلام عليكم ورحمة الله تعالى وبركاته**

**السادة / ...................................................................**

 **المحترم،،،،،،،**

**الجملة كتابتاً ...........................................................................................**

**الفترة الزمنية للتسليم** : .......................................................

**قسم المشتروات**: **محمد عبدالقادر محمود** التوقـــــيع ..................

لختم ..............

**اسم الشركة \ المورد ................................... التوقيع ---------------**

**الختم........................... التلفون......................................**